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Why I Trust that the 1611 King James Bible is the Word of God

By John Doerr

1. God, not men, is in control of his Word. The Lord makes it clear of this throughout scripture. I believe that God traces His Word through the martyr's Jan Huss and William Tyndale. These two men were both burned at the stake and spoke prophecies shortly before their deaths. Amongst Huss' last words are "**in a hundred years, God will raise up a man whose calls for reform cannot be suppressed.**" Martin Luther nailed his 95 Theses of Contention to a church door in Wittenberg 102 years later. William Tyndale was incarcerated for 500 days before he was strangled and burned at the stake in 1536. His last words were, "Lord, open the eyes of the King of England". I believe God gave these prophecies to point out the reformation and purifying of his Word which led to the Authorized Version in 1611.
2. I believe Satan has made every attempt to discredit, cast doubt, and corrupt the Word of God. In 1605, more than a year after King James announced plans to assemble a committee to make a new translation of the Bible, the Gunpowder plot failed as an attempt to kill King James and his family. No threats that I know of have been made to subsequent revisions. "King James Onlyism" is a term used today in often an unflattering and untruthful context. Why is there no NAB, RSV, NIV or Douay-Rheims onlyism ? Why, because they are easily reproved by the Word of God as Idols of Babylon (Rome.)
3. In 1611, the Authorized King James Version of the Bible was completed. Some say there were numerous printing errors. However, do we know this to be the case? The translator notes were destroyed. Objective evidence shows that a significant amount of changes made to the King James Bible after 1611 favor the Douay-Rheims/Latin Vulgate reading and go against the reformation bibles (Tyndale NT, Coverdale, Bishops, Geneva.) Further, in the majority of cases, the 1611 readings that were changed at a later time (1620's, 1630's, 1700's) had some degree of textual support from (Tyndale NT, Coverdale, Bishops, Geneva.) Any changes should have prompted a title change to the Bible since it was revised. It could no longer lay claim to be the exclusive work of the committee. Any claim to being a King James Bible would have to be supported by an itemized list of changes with appropriate support from a multitude of accepted Hebrew/Greek manuscripts. I accept the 1611 "as is." I'll take the difficult outdated font and the sporadic appearance of what some think are printing errors because I trust in the Lord that his Word is true. The 1611 is true, no need to change a thing!

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Some noted changes:

Serpents Lie Genesis 3:5 (Where our problems began)

1611-“For God doeth know, that in the day ye eate thereof, then your eyes shalbee opened: and yee shall bee as **Gods**, knowing good and euill.” This was changed decades later to read: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as **gods**, knowing good and evil.

God-Most High

Gods-Deity (other than Most High) imagined by a creation (Gen 3:5, Ex 20:3, 1 Sam 4:8)

gods-creation (man, angels, idols) Psalm 82:6, John 10:34

Satan exalted Adam and Eve as Deities, not God or creations.

Song of Solomon 2:7

1611-I charge you, O ye daughters of Ierusalem, by the Roes, and by the hundes of the field, that ye stirre not vp, nor awake my loue, till **she** please. This was changed to later read “I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till **he** please.” There was never a reference to “he” in any of the reformation bibles or even the Latin bibles of Rome! 1611 is correct of course.

This book shows the mark of the beast, fabrication of the Image of the Beast, discusses the Antichrist (Solomon) and his interaction with spiritual Babylon (Queen of the South) at detail. The consummation referenced in Daniel is graphically described. Here we see the Queen (she) being changed to (he) for no reason. Perhaps they were trying to match to the he’s referred to in the rest of the song. However, they tampered with God’s word in doing so. The Song of Solomon is powerful in understanding the deception of Rome and the coming Antichrist named Solomon.

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Twenty Nine cases of the use of Moe

The Wycliffe, Tyndale, Bishops, Geneva, and 1611 Bibles used this word “moe.” It was made distinct from the word “more.” The Douay-Rheims did not use it.

A Sampling of Changes that Often Align with Rome (Against at least some of the Received Text Bible Readings)

| book number | book | chapter | verse | 1611 KJV | 1769 KJV | comments |
|-------------|---------|---------|-------|----------|-------------|---|
| 1 | Genesis | 3 | 5 | Gods | gods | reformation bibles favor plural and caps. |
| 1 | Genesis | 5 | 32 | Sem | shem | most reformation bibles support 1611. |
| 1 | Genesis | 6 | 10 | Sem | shem | most reformation bibles support 1611. |
| 1 | Genesis | 7 | 13 | Sem | shem | most reformation bibles support 1611. |
| 1 | Genesis | 8 | 13 | ONE | FIRST | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 1 | Genesis | 9 | 4 | YOU | YE | 1611 and D-R say "you", others agree with change |
| 1 | Genesis | 19 | 21 | THING | THING, ALSO | most incl bishop do not support change. |
| 1 | Genesis | 22 | 4 | LIFT | LIFTED | most reformation bibles and D-R supports 1611. |

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| 1 | Genesis | 22 | 5 | YOU | YE | most reformation bibles and D-R supports 1611. |
| 1 | Genesis | 22 | 7 | AND WOOD | AND THE WOOD | most reformation bibles and D-R supports 1611. |
| 1 | Genesis | 39 | 1 | HAND | HANDS | most reformation bibles and JPS OT supports 1611. None support change. |
| 1 | Genesis | 39 | 16 | HER | HIS | most reformation bibles and D-R supports 1611. |
| 1 | Genesis | 45 | 13 | YOU | YE | 1611 , Bishops and D-R say "you", others agree with change |
| 1 | Genesis | 47 | 24 | YOU | YE | 1611 , Bishops and D-R say "you", others agree with change |
| 2 | Exodus | 21 | 32 | SHEKELS | SHEKELS OF SILVER | bishop supports 1611, others do not. |
| 2 | Exodus | 26 | 8 | ELEVEN | ELEVEN CURTAINS | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 2 | Exodus | 38 | 11 | Hoopes | hooks | changed to disagree with most reformation bibles. |
| 3 | Leviticus | 1 | 8 | IN | ON | geneva agrees with 1611, D-R does not |
| 3 | Leviticus | 1 | 9 | THE | HIS | most reformation bibles and D-R agree with 1611. |
| 3 | Leviticus | 2 | 4 | AN UNLEAVENED CAKE | UNLEAVENED CAKES | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 3 | Leviticus | 17 | 14 | not eat | eat | 1611 agrees with latin vulgate bibles |
| 4 | Numbers | 7 | 61 | A | ONE | change not supported by other reformation bibles including D-R |
| 5 | Deuteronomy | 4 | 25 | AND | AND YE | change not supported by most reformation bibles including D-R |
| 5 | Deuteronomy | 16 | 4 | COASTS | COAST | Most reformation bibles and D-R agree with 1611. |
| 6 | Joshua | 13 | 29 | Tribe | tribe of the children | bishop supports 1611, others do not. |

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|----|--------------|----|----|----------------|----------------|---|
| 7 | Judges | 11 | 2 | Wives | wife's | Amos 1:13 |
| 7 | Judges | 14 | 17 | THE FEAST | THEIR FEAST | bishop supports 1611, others somewhat (except geneva) |
| 8 | Ruth | 1 | 9 | YOU | YE | 1611 , Geneva, Bishops, and D-R say "you", others agree with change |
| 8 | Ruth | 1 | 11 | YOU | YE | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 9 | 1 Samuel | 6 | 7 | THE CALVES | THEIR CALVES | bishop and geneva supports 1611, others do not. |
| 9 | 1 Samuel | 10 | 23 | THE | HIS | most reformation bibles and D-R agree with 1611. |
| 10 | 2 Samuel | 4 | 4 | feet, and was | feet. He was | change agrees with D-R bible of catholic church. Most reformation bibles agree with change. |
| 11 | 1 Kings | 6 | 1 | FOURSCORE YEAR | EIGHTIETH YEAR | changed agrees with D-R bible of catholic church. Reformation bibles agree with 1611. |
| 11 | 1 Kings | 15 | 14 | ASA HIS | ASA'S | bishop supports 1611 |
| 11 | 1 Kings | 18 | 28 | Loud | aloud | most reformation bibles and D-R supports 1611. |
| 12 | 2 Kings | 11 | 2 | STALE | STOLE | change agrees with D-R bible of catholic church. Reformation bibles agree with 1611. |
| 12 | 2 Kings | 15 | 15 | THE CONSPIRACY | HIS CONSPIRACY | bishop and geneva supports 1611, others do not. |
| 12 | 2 Kings | 24 | 13 | TREASURE | TREASURES | bishop supports 1611, others do not. |
| 13 | 1 Chronicles | 7 | 5 | Were | were valiant | Coverdale supports 1611, others support change. |
| 14 | 2 Chronicles | 28 | 22 | THIS | HIS | most reformation bibles and D-R support change. |
| 14 | 2 Chronicles | 32 | 5 | PREPARED | REPAIRED | PSALM 107:36 |

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| 14 | 2 Chronicles | 33 | 19 | SINNE | SINS | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 16 | Nehemiah | 9 | 17 | THE | THY | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 18 | Job | 18 | 9 | Grinnes | Gins | bishop and geneva supports 1611, others use different term |
| 18 | Job | 20 | 25 | glistering | glittering | coverdale and bishop supports 1611 |
| 18 | Job | 24 | 1 | not, | not | Changes meaning |
| 18 | Job | 24 | 1 | they, | they | Changes meaning |
| 18 | Job | 39 | 30 | he | she | "She" hides Satans identity as the power behind the horseleech Most reformation bibles read he. D-R reads she, so does Geneva. |
| 19 | Psalms | 62 | 10 | BECOME | AND BECOME | change agrees with D-R bible of catholic church. Reformation bibles agree with 1611. |
| 19 | Psalms | 69 | 32 | seek good | seek God | AMOS 5:14 reformation bibles and D-R say God, psalm 22:26 |
| 19 | Psalms | 79 | 1 | God | god | all reformation bibles support 1611 |
| 19 | Psalms | 99 | 2 | PEOPLE | THE PEOPLE | most reformation bibles and D-R supports 1611. |
| 19 | Psalms | 115 | 3 | HE ...PLEASED | HE HATH PLEASED | None support change |
| 19 | Psalms | 115 | 15 | YOU | YE | 1611 and D-R say "you", others agree with change |
| 19 | Psalms | 119 | 101 | MAY | MIGHT | most reformation bibles and D-R supports 1611. |

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| 19 | Psalms | 132 | 12 | also shall sit | shall also sit | 1611 supported by geneva and Bishops |
| 19 | Psalms | 139 | 7 | FLIE | FLEE | D-R bible of catholic church and all reformation bibles agree with change. |
| 19 | Psalms | 145 | 1 | King | king | God is King |
| 20 | Proverbs | 7 | 21 | with | with her | Most reformation bibles agree with 1611. |
| 20 | Proverbs | 10 | 23 | as a | as | discern horse racing, most reform agree |
| 20 | Proverbs | 27 | 15 | DAY, | DAY | no reason to change, reformation supports 1611 |
| 20 | Proverbs | 28 | 14 | HEART, | HEART | change agrees with D-R bible of catholic church. Reformation bibles agree with 1611. |
| 22 | Song of Solomon | 2 | 4 | BANKETTING | BANQUETING | Banket is a gold reserve in South Africa |
| 22 | Song of Solomon | 2 | 7 | SHE | HE | "He" hides the identity of the Queen of the South, all reformation bibles say she. |
| 22 | Song of Solomon | 5 | 4 | DORE | DOOR | Dore is gold, silver remnant with lead oxide removed |
| 22 | Song of Solomon | 8 | 9 | DORE | DOOR | Dore is gold, silver remnant with lead oxide removed |
| 23 | Isaiah | 6 | 8 | I said | said I | D-R bible of catholic church and all reformation bibles agree with 1611. |
| 23 | Isaiah | 44 | 20 | OF | ON | Geneva had "of" |
| 23 | Isaiah | 47 | 6 | THE | THY | "the" supported by wycliffe and bishop, "thy" in D-R |
| 23 | Isaiah | 64 | 11 | BURNT | BURNED | Most agree with burnt-even D-R |
| 24 | Jeremiah | 1 | 13 | WAS | IS | re image of beast |
| 24 | Jeremiah | 19 | 11 | PLACE ELSE | PLACE | no reason to change, reformation supports 1611 |
| 24 | Jeremiah | 22 | 3 | SPOILER | SPOILED | reformation bibles say oppressed or similar |

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| 24 | Jeremiah | 31 | 14 | WITH | WITH MY | Coverdale supports 1611, others support change. |
| 24 | Jeremiah | 34 | 16 | ye | he | D-R bible of catholic church and all reformation bibles agree with 1611. |
| 24 | Jeremiah | 38 | 16 | the king | Zedekiah the king | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 24 | Jeremiah | 51 | 12 | WATCHMAN | WATCHMEN | D-R bible of catholic church and all reformation bibles agree with change. |
| 24 | Jeremiah | 51 | 27 | HER, | THE | most reformation bibles and D-R support change. |
| 24 | Jeremiah | 51 | 30 | THEIR | HER | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 26 | Ezekiel | 5 | 12 | WINDES | WIND | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 26 | Ezekiel | 12 | 19 | THEM | ALL THEM | changed agrees with D-R bible of catholic church. Geneva, Coverdale bibles agree with 1611. |
| 26 | Ezekiel | 20 | 17 | THE | THEM | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 26 | Ezekiel | 34 | 31 | FLOCKE OF | FLOCK THE FLOCK OF | change agrees with D-R bible of catholic church. Most reformation bibles agree with change. |
| 26 | Ezekiel | 37 | 22 | King | king | Jesus is King not king |
| 26 | Ezekiel | 39 | 11 | AT | IN | DR says in, Geneva, Bishop appear to support 1611 |
| 26 | Ezekiel | 48 | 8 | THEY | YE | changed agrees with D-R bible of catholic church. Geneva, Bishop support 1611 |
| 27 | Daniel | 3 | 15 | A FIERY | A BURNING FIERY | burning from latin |

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| 27 | Daniel | 3 | 18 | THY | THE | change agrees with D-R bible of catholic church. Most reformation bibles agree with change. |
| 27 | Daniel | 11 | 38 | god | God | change to make Satan God |
| 28 | Hosea | 13 | 4 | God | god | God and god switched |
| 28 | Hosea | 13 | 4 | God | god | God and god switched |
| 31 | Obadiah | 1 | 6 | HID | HIDDEN | Change agrees with D-R |
| 38 | Zechariah | 11 | 2 | ALL THE MIGHTY | THE MIGHTY | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 39 | Malachi | 3 | 4 | OFFERINGS | OFFERING | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 40 | Matthew | 3 | 12 | but | but he | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 40 | Matthew | 13 | 46 | he went | went | coverdale and wycliffe supports 1611, others support change. |
| 40 | Matthew | 16 | 16 | art Christ | art the Christ | change not supported by most reformation bibles including D-R |
| 40 | Matthew | 17 | 8 | lift | lifted | change agrees with D-R bible of catholic church. Some reformation bibles agree with 1611. |
| 40 | Matthew | 21 | 20 | away? | away! | change not supported by most reformation bibles including D-R |
| 40 | Matthew | 21 | 36 | moe | more | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 40 | Matthew | 24 | 50 | not ware | not aware | changed to disagree with reformation bibles. |
| 40 | Matthew | 26 | 75 | words | word | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |

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| 40 | Matthew | 27 | 22 | said | saith | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 40 | Matthew | 27 | 22 | sayde | say | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 40 | Matthew | 27 | 65 | you | ye | 1611 and D-R say "you", others agree with change |
| 41 | Mark | 1 | 31 | lift | lifted | changed agrees with D-R bible of catholic church. Some reformation bibles agree with 1611. |
| 41 | Mark | 6 | 53 | Genesareth | Gennesaret | changed to disagree with reformation bibles (except Geneva) |
| 41 | Mark | 10 | 18 | no man | none | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 41 | Mark | 10 | 46 | high ways side | highway side | changed to disagree with reformation bibles. |
| 41 | Mark | 14 | 36 | that | what | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 41 | Mark | 14 | 48 | the | them | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 42 | Luke | 8 | 5 | ways | way | changed to disagree with reformation bibles. |
| 42 | Luke | 11 | 16 | other | others | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 42 | Luke | 11 | 27 | lift | lifted | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |

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| 42 | Luke | 18 | 9 | other | others | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 43 | John | 5 | 18 | not only because he | because he not only | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 43 | John | 8 | 30 | those | these | bishop supports 1611, others do not. |
| 43 | John | 11 | 3 | sister | sisters | D-R bible of catholic church and all reformation bibles agree with change. |
| 43 | John | 16 | 25 | the | but the | most reformation bibles support 1611. |
| 44 | Acts | 2 | 22 | wonders | and wonders | changed agrees with D-R bible of catholic church. Bishops and Tyndale bibles agree with 1611. |
| 44 | Acts | 7 | 35 | hands | hand | changed agrees with D-R bible of catholic church. Bishops and Tyndale bibles agree with 1611. |
| 44 | Acts | 8 | 32 | the shearer | his shearer | isaiah 53:7 |
| 44 | Acts | 10 | 9 | house | housetop | geneva agrees with 1611, D-R does not |
| 44 | Acts | 19 | 19 | also of them | of them also | 1611 supported by geneva and Bishops |
| 44 | Acts | 22 | 22 | lift | lifted | change agrees with D-R bible of catholic church. Reformation bibles agree with 1611. |
| 44 | Acts | 24 | 24 | Jew | Jewess | 1611 supported by DR but not reformation bibles |
| 44 | Acts | 25 | 6 | in | on | 1611 supported by DR and most reformation bibles |
| 44 | Acts | 27 | 18 | "And being exceedingly tossed with a tempest the next day, they lightened the ship." | And being exceedingly tossed with a tempest, the next day they lightened the ship. | meaning changed, agrees with D-R bible. |

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| 44 | Acts | 28 | 8 | flixe | flux | change agrees with D-R bible of catholic church. Reformation bibles agree with 1611. |
| 45 | Romans | 1 | 11 | you | ye | 1611 supported by DR and most reformation bibles |
| 45 | Romans | 4 | 19 | year | years | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 45 | Romans | 6 | 12 | reign therefore | therefore reign | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 45 | Romans | 7 | 2 | the | her | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 45 | Romans | 11 | 23 | bide | abide | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 45 | Romans | 13 | 6 | you | ye | 1611 and D-R say "you", others agree with change |
| 45 | Romans | 14 | 1 | you | ye | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 45 | Romans | 14 | 10 | wee shall | for we shall | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 46 | 1 Corinthians | 1 | 18 | perish, foolishness | perish foolishness | comma should be there, Geneva agrees |
| 46 | 1 Corinthians | 14 | 10 | are | is | tyndale, bishop say "are" |
| 46 | 1 Corinthians | 14 | 15 | and | and I | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 46 | 1 Corinthians | 16 | 22 | Anathema Maranatha | anathema, Maranatha | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |

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| 47 | 2 Corinthians | 1 | 12 | youwards | youward | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 47 | 2 Corinthians | 5 | 2 | groan earnestly, | groan, earnestly | affects meaning |
| 47 | 2 Corinthians | 9 | 6 | reape bountifully | reape also bountifully | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 47 | 2 Corinthians | 9 | 6 | reape sparingly | reape also sparingly | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 47 | 2 Corinthians | 11 | 9 | TO | UNTO | no reason to change, reformation supports 1611 |
| 48 | Galatians | 4 | 27 | moe | more | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 49 | Ephesians | 1 | 9 | had | hath | change agrees with D-R bible of catholic church. Reformation bibles agree with 1611. |
| 51 | Collosians | 1 | 1 | y (e above) | the | all reformation bibles support change |
| 52 | 1 Thessolonians | 2 | 11 | you | ye | 1611 and D-R say "you", others agree with change |
| 52 | 1 Thessolonians | 4 | 15 | Lord, | Lord | omission of comma's changes meaning, nearly all reformation bibles contain at least one comma. |
| 52 | 1 Thessolonians | 4 | 17 | aliue, and remaine, | alive and remain | omission of comma's changes meaning, nearly all reformation bibles contain at least one comma. |
| 54 | 1 Timothy | 2 | 9 | shamefastness | shamefacedness | reformation bibles say shamefastness or similar |
| 54 | 1 Timothy | 5 | 5 | in deed | indeed | changes entire meaning. |
| 55 | 2 Timothy | 1 | 12 | and I | and | most reformation bibles support 1611. |
| 58 | Hebrews | 4 | 2 | THE | THEM | Coverdale supports 1611, others support change. |

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| 59 | James | 2 | 16 | you | ye | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 59 | James | 5 | 4 | which | who | Most reformation bibles agree with 1611. |
| 60 | 1 Peter | 2 | 5 | sacrifice | sacrifices | tyndale agrees with 1611 |
| 60 | 1 Peter | 4 | 4 | you | ye | 1611 and D-R say "you", others agree with change |
| 61 | 2 Peter | 1 | 4 | you | ye | 1611 and D-R say "you", others agree with change |
| 62 | 1 John | 4 | 9 | towards | TOWARD | 1611 and D-R say towards |
| 63 | 2 John | 1 | 1 | y (e above) | the | all reformation bibles except Bishops support change |
| 65 | Jude | 1 | 25 | power now | power both now | Most reformation bibles agree with 1611. |
| 66 | Revelation | 1 | 4 | in | which are in | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 66 | Revelation | 17 | 4 | stone | stones | changed agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |
| 66 | Revelation | 22 | 2 | of | on | change agrees with D-R bible of catholic church. Most reformation bibles agree with 1611. |

4. **1611 contains the Apocrypha**-The books of the Apocrypha are included between the Old and New Testaments in accordance with scripture. They are not inspired scripture. The reformers placed them appropriately outside of the Testaments. In fact, Jesus calls out at least one book in two of the gospels. Why? The antichrist says these are inspired books. These books serve to build a discernment of Antichrist and to calibrate the corruption of Babylon's Idols of Gold and Silver to God's truth. The

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Lord should point this out to the 1611 believer. I can be consulted for helps in edification. It is profitable to study these books to discern antichrists and understand Babylon! The Lord placed them in the reformation bibles, let no man remove them!

5. **Punctuation** 1611 is superior.

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| 46 | 1 Corinthians | 1 | 18 | perish, foolishness | perish foolishness | comma should be there, Geneva agrees |
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| 24 | Jeremiah | 5 | 14 | mouth, fire, | mouth fire | takes away from point made. |
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| 18 | Job | 24 | 1 | not, | not | Changes meaning |
| 18 | Job | 24 | 1 | they, | they | Changes meaning |

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|----|-----------------|---|----|---------------------|------------------|--|
| 52 | 1 Thessolonians | 4 | 15 | Lord, | Lord | omission of comma's changes meaning, nearly all reformation bibles contain at least one comma. |
| 52 | 1 Thessolonians | 4 | 17 | aliue, and remaine, | alive and remain | omission of comma's changes meaning, nearly all reformation bibles contain at least one comma. |

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- 6. **The Holy Ghost** knows what it moved the prophets to write. God taught me much in two years leading me to the 1611. The Spirit, Water, and Blood bear witness to my identity as a follower of Jesus Christ and my spiritual gifts. In addition, an angel visited me at the end of months of chastening and put me to sleep momentarily. The angel told me I am a lamb of God (I prayed prior to chastening for God to send me an Angel to assure me.)

It is the only English Bible that contains prophecies and speaks the testimony of Jesus Christ. There are countless prophecies linked in God's Word. None are linked in Idols. The teachings below are found only in God's Word. The Lord taught me this quickly after my rebirth.

Some of what the Lord taught me:

-The name of the final Antichrist is given (Solomon-Satan imitates the offspring of David)

Here is a story that gives us clues about God's wisdom and mans wisdom:

Job 28:12

But **where shall wisdom** be found? and where is the place of **understanding**?

The answer to the question above is found below. The eyes of a fool represent mans wisdom which is found in the ends of the earth (all over.)

Proverbs 17:24

Wisdom is before **him that hath understanding**; but the **eyes of a fool** are in the **ends of the earth**.

The proverb above gives another clue about wisdom. Let's see where we can find it.

Revelation 13:18

Here is **wisdom**. Let **him that hath understanding** count the **number of the beast**: for it is the **number of a man**; and his number is **Six hundred threescore and six**.

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Wow! Our Lord was right, wisdom was right where he said it would be! He placed it before “him that hath understanding.” Now the next clue is about the number of the beast. The beast is a false leader that the Devil uses to trick people. The KJV Bible tells us what the number is. See below:

- 666 is explained clearly and also the mark of the beast is explained (see Song of Solomon and 1 Kings 10:14, Prov 17:24)
- The sport is revealed in Proverbs 10:23 (Horse racing or dog racing)
- Behemoth, Leviathan, and the Queen of the South are revealed as to their identities (Satan, Pope, Spiritual Babylon)
- The book where God shows people being caused to receive the mark of the beast is revealed (Song of Solomon)
- The Abomination of Desolation is described, identified in detail including doctrines (Book of Wisdom Babylon/Egypt)
- The villain behind the horse-leach is identified in the book of Job (see proverbs 30:15) (Satan)
- The greyhound is identified in proverbs 30:31 (People running swiftly to mischief)
- The many who are damned (thinking they are saved) are explained in detail.(see Mat 7:21-23, Prov 30:18-19, Amos 1 and 2)
- Identifies the many idols of gold and silver and describes their consummation/origins. (False bibles)
- explains where the streets are that contain the trafficking of idols. (trading lanes of commerce)
- Identifies the unicorn. (Pope, AKA Leviathan, King of Grecia)

The Serpent is Subtil, minor textual corrections and changes are sold to the masses by scholars. Are any of these scholars born again? Can any name even half, nay, even one of the above? I testify to the power of God's Word. You must be born again off of incorruptible seed (Pure Word of God) see 1 Peter 1:23, John 3:3. You will be chastened. (ps 94:12, pr 3:11, pr 13:24, heb 12:6-7)

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(Rome Friendly) Bruce Metzger Lauds the 1769 Blayney Bible (Commonly called KJV)

Bruce Metzger describes the Blayney version as "the most careful and comprehensive revision" that came to be known as the "Authorized Version". Blayney's 1769 revision produced the text that is used by most publishers of the *KJV* today. (This is explained in Bruce Metzger's article on "Translations" in *The Oxford Companion to the Bible*, edited by Bruce M. Metzger and Michael D. Coogan, New York: Oxford University Press, 1993, page 759-760.)



Bruce Metzger (SJ?)



Pope/Martini-SJ



Martini-SJ



Pope (Leviathan)



Pope

Now why would a world famous textual critic laud the received text work leading to the Blayney revision of 1769? Could it be that the hundreds of changes made in the 1600's and 1700's to align the 1611 with the Latin Vulgate please these men? Do these changes affect discernment?

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Noted Changes:

Serpents (Satan's) Lie

Genesis 3:5 (Where our problems began)

1611-“For God doeth know, that in the day ye eate thereof, then your eyes shalbee opened: and yee shall bee as **Gods**, knowing good and euill.” This was changed decades later to read: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as **gods**, knowing good and evil.

God-Most High

Gods-Deity (other than Most High) imagined by a creation (Gen 3:5, Ex 20:3, 1 Sam 4:8)

gods-creation (man, angels, idols) Psalm 82:6, John 10:34

Satan exalted Adam and Eve as Deities, not God or creations.

First Commandment Changed

Exodus 20:3

Thou shalt haue no other **Gods** before me. **This was changed to** Thou shalt have no other **gods** before me. **Now matches the critical text (UBS) bibles!!!**

God-Most High

Gods-Deity (other than Most High) imagined by a creation (Gen 3:5, Ex 20:3, 1 Sam 4:8)

gods-creation (man, angels, idols) Psalm 82:6, John 10:34

The reformation Bibles (Geneva, Bishops, Coverdale) have this right, Rome does not!

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Queen of the South Misidentified

Song of Solomon 2:7

1611-I charge you, O ye daughters of Ierusalem, by the Roes, and by the hundes of the field, that ye stirre not vp, nor awake my loue, till **she** please. This was changed to later read “I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till **he** please.” There was never a reference to “he” in any of the reformation bibles or even the Latin bibles of Rome! 1611 is correct of course.

Questions to Lucifer Erased and Exclaimed

Isaiah 14:12

How art thou fallen from heauen, O Lucifer, sonne of the morning? how art thou cut downe to the ground, which didst weaken the nations? **This was changed to** How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! **Now matches the critical text (UBS) bibles!!!**

There are hundreds more that match Rome!

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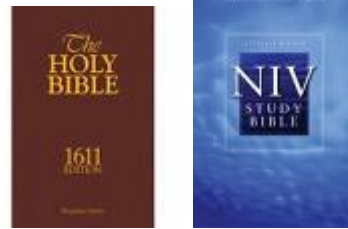
Pope Solomon, the coming Antichrist, will sell Wormwood (Book of Wisdom) to the Children of Pride! This book will deceive many as it will be supported by illusions of truth! (The Most High discusses this all throughout scriptures in many books)

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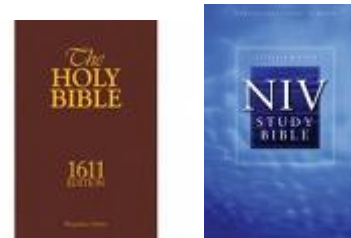
The Lord will wake his people from their slumber and destroy the idols of Babylon before wormwood hits!

Mat 25

Then shall the kingdome of heauen be likened vnto ten Uirgins, which tooke their lamps, & went forth to meet the



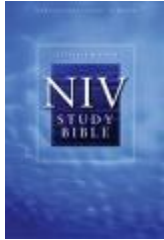
bridegrome. (*Matthew 25:1*)



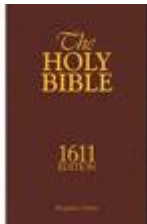
And fiue of them were wise, and fiue were foolish. (*Matthew 25:2*)

They that were foolish tooke their lamps, and tooke no oyle with them: (*Matthew 25:3*)

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But the wise took oil in their vessels with their lamps. (*Matthew 25:4*)



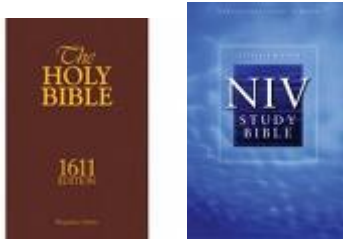
While the bridegroom tarried, they all slumbered and slept. (*Matthew 25:5*)

And at midnight there was a cry made, Behold, the bridegroom cometh, go ye out to meet him. (*Matthew 25:6*)

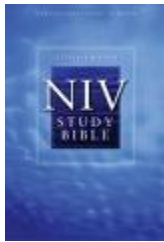


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Then all those virgins arose, and trimmed their lampes. (*Matthew 25:7*)



And the foolish said vnto the wise, Giue vs of your oyle, for our lampes are gone out. (*Matthew 25:8*)



But the wise answered, saying, Not so, lest there be not ynough for vs and you, but goe ye rather to them that sell, and buy for your selues. (*Matthew 25:9*)



And while they went to buy, the bridegrome came, and they that were ready, went in with him to the marriage, and the doore was shut. (*Matthew 25:10*)

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Afterward came also the other virgines, saying, Lord, Lord, open to vs. (*Matthew 25:11*)

1 Thess 4

But I would not haue you to be ignorant, brethren, concerning them which are asleepe, that ye sorrow not, euen as others

which haue no hope. (*1 Thessalonians 4:13*)



For if we beleeeue that Iesus died, and rose againe: euen so them also which sleepe in Iesus, will God bring with him.

(*1 Thessalonians 4:14*)



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For this we say vnto you by the word of the Lord, That we which are aliue and remaine vnto the comming of the Lord, shall



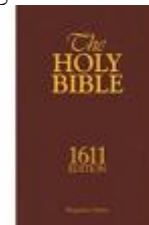
not preuent them which are asleepe. (*1 Thessalonians 4:15*)

For the Lord himselfe shall descend from heauen with a shout, with the voyce of the Archangel, and with the trumpe of God:



and the dead in Christ shall rise first. (*1 Thessalonians 4:16*)

Then we which are aliue, and remaine, shalbe caught vp together with them in the clouds, to meet the Lord in the aire: and so



shall wee euer bee with the Lord. (*1 Thessalonians 4:17*)



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All Wisdom about God's Word ultimately comes from God

My education did not come from a Seminary where I learned that Westcott and Hort came up with a better text than the collations of the reformers. Nor did I learn to accept the Pope's (Westcott and Hort text) through the Strong's Hebrew and Greek Lexicons. Nor have I given heed to the critical text in Scofield Bible notes. Are these recommended at some of the so called few faithful Masoretic/Textus Receptus Seminaries? My zeal for truth is rooted in being raised Roman Catholic, being taught to think the King James Bible is corrupt, living in a house with devils, indulgences in sex, drugs, and satanic music, walking not merely in slumber, but spiritual death. So then, by the time I started to read God's Word (1611 and 1769) in Sept 2006, I was in a short time overcome with fear to the point of prolonged insomnia, wishing myself to die, being mentally and physically broken down, experiencing the total fear of God. I cannot exaggerate the fear I felt. The Lord creates evil and good. He tried me so that I may serve him if I endured his chastening. He then taught me his Word. I was led to the 1611 as his pure truth. I believe in the inerrancy of scripture, I have faith in God.

Final thought: The believer needs no man to teach them (comforter does this), nor do they need to live in doubt about God's ability to preserve his Word. After all, we are to live by every Word, and be judged by every Word, we indeed shall have God's Word if we seek him out. However, who seeks him out? We should always keep in mind that God reveals truth through a multitude of counselors and precepts in scripture. No prophecy is of private interpretation so that no man can lay claim to building a doctrine on an isolated verse without first finding other places in scripture that link to the teaching. This must be done thoroughly and with great care. God also greatly, but not completely, removes his Word from the earth for his purpose. Many corrupt the Word. Many make idols in doing so. The cankerworm and palmerworm devour in accordance to God's Word. However, Babylon and her idols (merchandise) shall be destroyed and **the Lord shall wake his people** (Mat 25:5-7, 1 Thes 4 and 5) and lead them once again out of the bondage of Egypt (Babylon/Rome.) For the Lord says so in scripture.

Proverbs **3:5** Trust in the Lord with all thine heart; and leaue not vnto thine owne vnderstanding.
3:6 In all thy wayes acknowledge him, and he shall direct thy pathes.